

# Calvary Bible College

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**Mark: The Servant Gospel, NT352**

**Part II cont. The Servant's Work: Not to be Ministered to, But to Do Ministry. Chapters 1:14–10:52**

**Class 5**

**Chapter 5 *continued* and chapter 6**

## **John: Faith Interrupts the Servant**

-Can 'The Servant' truly be interrupted or is the 'interruption' a part of His plan while in service?

**v.25** Now a certain woman (all men and women are very 'certain' to our Lord!) had a flow of blood for twelve years,

**v.26** and had suffered many things from or while being under the care of many physicians.

-Jesus is called a 'physician' and refers to others needing a physician like Him ...

-In the future some guy named Luke will be called a 'beloved physician' by someone named Paul, and this man called

**v. 26 cont. ... She had spent all that she had and was no better, but rather grew worse.**

-And I am sure very discouraged BUT not without faith in God though her faith in man was probably at an all time low!

-Plus, she was permanently ceremonially and publicly unclean!

-we know this from words like '12 years' of hemorrhaging, 'no better' and 'grew worse'

-**Edwards:** According to the Torah, a woman was unclean for seven days after her monthly period, but if she had a protracted gynecological problem, as does this woman, she remained unclean throughout its duration. Anyone who came into contact with her during menstruation would be banished until evening (Lev. 15:19–27).

**v.27** When she heard about ('peri', to go around and learn about) Jesus,

-What comes from going about and hearing about Jesus?

-Faith came to her

**v. 27 cont. ... she came behind Him in the crowd and touched (Matt. Adds: 'the hem of' or border of) His garment.**

-Those other physicians did not have the Hem of authority like this man, nor did they have the reputation of 100% success in healing!

-Hem in Matthew is 'kraspedon'

**v.28** For she said, "If only I may touch His the clothes (himation), I shall be made well."

-Touching His hem was the release point of her faith.

**v.29** Immediately the fountain of her blood was dried up, and she felt (ginosko, knew that) in her body that she was healed of the affliction.

**v.30** And Jesus, immediately knowing in Himself that power to heal had gone out of Him, turned around within or thruout the crowd and said, "Who touched My the clothes (himation)?"

-Not just His clothes but 'the' part of His clothes that signified His authority

v.31 But His disciples said to Him, "You see the multitude thronging You, and You say, who touched Me?" "

v.32 And He looked around to see her who had done this thing.

-this implies that she had started to withdraw in order not draw attention to herself

v.33 But the woman, fearing and trembling, (she knew Him enough to have secret faith, but not enough to not be afraid) knowing what had happened to her, came and fell down before Him and told Him the whole truth.

v.34 And He said to her, "**Daughter** (the only adult woman He called 'daughter'),

-Perfect love casts out fear .... she needed to be loved by Him as well as healed by Him

-He does refer to Zion in **Matt. 21:5** as '**daughter of Zion**'.... so is this woman a type of Zion? How so?

-What does she have that the 'Daughter Zion' does not have?

v.34 cont. .... **your faith has** (perfect tense, already had it prior to this incident) **made you** (sozo) **well** (spiritually). Therefore **Go into peace** (a peace you never had), **and also be healed of your affliction.**"

-Do we see the three-fold steps here and the correct order?

-Faith-healing

-Loved- wholeness

-Peace with God, peace of God

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Matthew's Account, 9:20-22

*So, Joey what is going on with Jairus while this interruption has occurred?*

**Joey: The Servant Commands Faith to Overcome Fear**

v.35 While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?"

-This where Matthew has shortened the account. Matthew starts here in essence with she is dead ...

v.36 As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "**Do not be** or stop being **afraid; only** (alone, without fear ...) **believe** or be believing."

-What does this look like in our lives?

-We are to go from one dominant state of mind to another dominant state of mind.

-This fear is probably accompanied by anger for time had run out, due to a delay in healing a woman who was not on death's door.

-Previously this fear remained in the background as long as the girl was alive and Jesus was heading to the house to lay hands on her .... this was the composition of his faith, at this time in his life

-Because he did not have the faith to believe He can heal any beyond death he is now fear dominated and not believing.

-Jesus gives him two commands. Stop fearing, be believing. He never commands what cannot be done.

-Believing what? This situation has surpassed what he believed- that if He would just lay hands on her she would be made well.

-Therefore, he is told not to believe in what Jesus can do but to simply believe in Him.

v.37 And He permitted no one to follow Him except Peter, James, and John the brother of James.

-It is interesting that up to this point the crowds thronged Him and He allowed it, otherwise the woman with an issue of blood would not approach him, she could not hide. But now He stops all but a few from going further with Him to the house .... His great methods are found in the littlest details!

-Why does Mark tell us that John is 'the brother of James' when he had already said so in 1:19 and 3:17?

- Are there any other 'John's' among the disciples? No.
- Because in the future Book of Acts this Mark is known three times as John Mark!!
- This indicate perhaps that John Mark followed Jesus and the disciples around.

-Who knows how much further they had to go? ....

.... **v.38** Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly (*probably paid wailing mourners*).

**v.39** When He came in, He said to them, "**Why make this commotion and weep? The child is not dead, but sleeping.**"

-Remember He always sees us as we are in Him we are living in our present imperfect state!

**v.40** And they *continuously* ridiculed by laughing at Him. But when He had put them all outside (*used mostly of casting out demons and the money changers in the temple*), He took the father and the mother of the child, and those who were with Him, and entered where the child was lying.

**v.41** Then He took the child by the hand, and said *speaking to her probably in her household language*, "**Talitha, cumi**, (*which is Aramaic*)" which is translated, "Little girl, I say to you, arise."

**v.42** Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement.

**v.43** But He commanded them strictly that no one should know it, and said that something should be given her to eat (*the spiritually practical Jesus!*).

-**Matt.** Adds: **9:26** And the report of this went out into all that land.

*Only one time in Mark has Jesus ok'd or commanded anyone to speak of the things He has done for them. Who? And Why?*

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Matthew's Account, 9:23-26

### **John: Familiarity with The Servant Can Be a Stumbling Block**

*A limited familiarity that leads to a wrong conclusion is a dangerous thing, but true a well rounded can be a great head start!*

**v.6:1** Then He went out from there and came to His own country (*Nazareth & surrounding area*), and His disciples followed (*means there is a union that causes traveling in the same way*) Him.

**v.2** And when the Sabbath had come, He began to teach in the synagogue.

-Which means the ruler of the synagogue (like Jairus) gave him permission to speak, so He taught.

-After what happened to Jairus and his daughter do you think Jesus had an 'in' with the brotherhood of Synagogue rulers?

**v.2 cont. ....** And many hearing Him were repeatedly astonished (*to point of losing their mental composure*), saying, "**Where did this Man get these things** (*neuter, referring to His teachings*)?"

-Two points here: We know this man and these things He is teaching do not fit the man we know

-they are questioning His sources.

-Why are they questioning His sources?

**v.2 cont. ....** And what wisdom is this which is given to Him,

-He began to teach and that teaching brought forth wisdom

-They assumed this wisdom was given to Him, because we know Him as the carpenter unto the age of 30. He could not have had this wisdom all along!

**v.2 cont. .... that such mighty works are performed by His hands!**

-Not only astonishing teaching and wisdom but mighty works are performed by His hands.

-These are the mighty works done prior to Nazareth for it says in v. 5:

**5 Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them.**

-Could they have been infected by the Scribes who had come down from Jerusalem in Ch. 3:22 who said this in **3:22 And the scribes who came down from Jerusalem said, "He has Beelzebub," and, "By the ruler of the demons He casts out demons."**

**-Lane:** It is possible that the people entertained the dark suspicions voiced earlier by the Jerusalem scribes (Ch. 3:22). Jesus had not been schooled in rabbinic fashion but had been trained as a manual laborer. His immediate family were well known to the villagers, who judged that there was nothing extraordinary about them that would have led them to expect something unusual from Jesus. What was the source of his wisdom, and who had empowered him to speak and act with such authority? To these questions two answers lie close at hand: the source was God, or it was demonic. Their first impressions of astonishment shaded off to resentment when they recalled Jesus' earlier vocation and standing in Nazareth. Not knowing the source of his wisdom, they find his office as a teacher offensive.

**By way of application we see three principles for us as His Servants:**

1-'Sound, full counsel of God Teaching' should bring forth ....

2-.... Wisdom as to understanding & personal application of this teaching which leads to ....

3-.... mighty works performed by His hands not ours, but perhaps thru our hands, our labor ....

**v.3 Is this not the carpenter, the Son of Mary (Joseph must have died or is this just derogatory?),**

**-Lane:** The additional phrase "the son of Mary" is probably disparaging. It was contrary to Jewish usage to describe a man as the son of his mother, even when she was a widow, except in insulting terms. Rumors to the effect that Jesus was illegitimate appear to have circulated in his own lifetime and may lie behind this reference as well

**v.3 cont. ... and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" And they were repeatedly offended (scandalized) at or in Him.**

-A dangerous casual, natural familiarity leads to being offended, coupled with perhaps believing the dark accusation of His doing His works thru the prince of darkness!

**v.4 But Jesus said to them, "A prophet is not without honor except in his own country, among his own relatives, and in his own house."**

**-Edwards:** Jesus thus takes over a piece of wisdom current in his day and applies it to three concentric social circles in Nazareth: **1**-to his hometown, **2**-His relatives, and his **3**-own immediate household. Each of the circles becomes more restricted and more personal, extending ultimately into his own home. In the future according to John 7:5, Jesus' own brothers did not believe in him during his ministry..

**v.5 Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them.**

**v.6 And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.**

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Matthew's Account, 13:54-58

## Joey: Servants Are Given *Who* They Need, They Leave behind *What* They Don't Need

Missions work starts with *who* gives us what we need.

v.7 And He called the twelve to Himself, and began to send them out two by two, and He gave them power (authority) over unclean spirits.

-In the future Luke will say He gave them power and authority over all demons and to cure diseases.

-The power and authority that He had was from the Father and in the person of the Holy Spirit

-**Matt. 9:37-38** Jesus said this to His disciples

**37 Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few.**

So what Lord do we do about this?

**38 Therefore pray the Lord of the harvest to send out laborers into His harvest."**

-Probably between 9:38 and 10:1 of Matthew He had prayed and they had prayed as well ...

-Then we read in **Matt. 10:1**

**10:1 And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.**

-In our account in Mark it says this:

v.7 And He called the twelve to Himself, and began to send them out two by two, and He gave them power (authority) over unclean spirits.

-**Lane:** Reduced to its simplest form, the law acknowledged that "the sent one is as the man who commissioned him." This formulation lies behind the mission of the Twelve, who are sent forth as "appointed representatives" of Jesus in the legal sense of the term.

v.8 He commanded them to take nothing for the journey except a staff--no bag, no bread, no copper coins in their money belts—

-This is a short term mission's trip

-They were take very little with them and are thus be dependent on the LORD thru others.

v.9 but to wear sandals, (as opposed to being bear footed??) and not to put on two tunics.

-The second tunic to keep out the night chill, was forbidden as well

v.10 Also He said to them, "**In whatever place you enter a house, stay there till you depart from that place** (meaning the town or village).

**v.11 And whoever will not receive you nor hear you,**

-In the future **Luke** will say of this journey:

16 He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me."

v.11 cont. ... **when you depart from there, shake off the dust under your feet as a testimony against them.**

-Leave the rejection behind and signify that by shaking the only remnant the town 'dust' you shake off

-Don't play the rejection game: Should I have said this or that? Should I not said this or that?

-No, their message and actions were very clearly laid out for them as we shall see.

v.11 cont. .... **Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"**

-Greater light greater condemnation

-It is not greater sin greater condemnation, but sinning against greater light

v.12 So they went out and preached (in such a way) that people should repent (based on the message they preached).

-Their fuller message in **Matt. 10:7 And as you go, preach, saying, 'The kingdom of heaven is at hand.'**

v.13 And they cast out many demons, and repeatedly anointed with oil many who were sick, and healed

them.

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Matthew's Account, 10:1-11:1

### **John: Servants Must Speak the Truth and Leave the Consequences to God**

#### **v.14 Now King Herod**

- locally proclaimed King, but not a King according to Rome
- Officially he was Herod Tetrarch: 'a ruler with authority to rule', but not a King
- Herod's in Brief:

**1-Herod the Great** -Killed the Babies

**2-Archelaus**-Joseph afraid to go back, when he heard Archelaus ruled in his father's stead

**3-Herod the tetrarch**- John Baptist rebuked, wanted to see a miracle from Jesus

**4-Herod the king**, known as Agrippa, Killed James, eaten by worms

**5-Agrippa**, son of Herod Agrippa, And Bernice his sister heard the gospel from Paul In Detail

*v.14 cont. ... heard of Him, for His name had become well known.*

-Why is Herod introduced at this point?

-In the future **Luke** will tell us this about Herod, in 23:6-7

*6 When Pilate heard of Galilee, he asked if the Man (Jesus) were a Galilean.*

*7 And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time.*

-He probably was often in Jerusalem and thus came within range of the voice of J.B. condemning his taking of his brother's wife ...

-Jesus was becoming very well known in the territory belonging to Herod.

-This as we shall see he was paranoid about...

*v.14 cont. ... And he said, "John the Baptist is risen from the dead,*

-Why J.B. from the dead?

-Herod has not seen Jesus, but Jesus had the same message as John, but unlike John His message is followed by powerful signs of healing and casting out demons, as if he was empowered by a resurrection from the dead!

*v.14 cont. ... and therefore these powers (that were at work in John) are at work in him."*

-though miracles were not performed thru John yet even Herod understood that there was tremendous power accompanying John's words

*v.15 Others (like him, that he conferred with) said, "It is Elijah." And others said, "It is the Prophet (that Moses spoke of in Deut. 18:15-19), or like one of the prophets."*

*v.16 But when Herod heard, he said, "This is John, whom I beheaded; he has been raised from the dead!"*

-Herod is truly a haunted man .... and if he does not repent, and there is always time to repent until your time is no more!

**Here is how his beheading happened, this is the Unbelieving world's view of John the Baptist....**

*v.17 For Herod himself had sent and laid hold of John, and bound him in prison for the sake of Herodias, his brother Philip's wife; for he had married her.*

*v.18 For John had said to Herod, "It is not lawful for you to have your brother's wife."*

*v.19 Therefore Herodias held it against him and wanted to kill him,*

-Reminiscent of Jezebel hating Elijah

v. 19 cont. .... but she could not;

why? .....

**v.20 for Herod feared John, knowing that he was a just or righteous and holy (or set apart unto God) man, and he protected him. And when he heard him, he did many things, and heard him gladly.**

**-Matt. Adds in 14:5: And although he wanted to put him to death, he feared the multitude, because they counted him as a prophet.**

*Apparently he did not fear the multitude enough .....*

### **This is the Secular Human viewpoint of John the Baptist**

v.21 Then an opportune day came when Herod on his birthday gave a feast for his nobles, the high officers, and the chief men of Galilee.

v.22 And when Herodias' daughter herself came in and danced (= *orchestrated body moves to music*), and pleased Herod and those who sat with him, the king said to the girl, "Ask me whatever you want, and I will give it to you."

v.23 He also swore (*took an oath*) to her, "Whatever you ask me, I will give you, up to half of my kingdom."

v.24 So she went out and said to her mother, "What shall I ask?" And she said, "The head of John the Baptist!"

v.25 Immediately she came in with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."

v.26 And the king was 'exceedingly sorry' ...

-.... is one Greek word, used only of Herod and one other person. The rich young ruler who would not sell all he has give it to the poor and follow Jesus

v.26 cont. .... yet, because of the oaths and because of those who sat with him (*peer pressure and face*), he did not want to refuse her.

v.27 Immediately the king sent an executioner and commanded his head to be brought. And he went and beheaded him in prison,

v.28 brought his head on a platter, and gave it to the girl; and the girl gave it to her mother.

-Tough crowd no signs of revulsion from anyone- what a jaded society!

v.29 When his (*John's*) disciples heard of it, they came and took away his corpse (*but not 'him', for he was gone!*) and laid it in a tomb, apparently without his head.

### **This is the Divine Viewpoint of John the Baptist when he was in prison and before his exit!**

**Matt. 11:7-15**

**7 As they (*John's disciples*) departed, Jesus began to say to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind?**

**8 But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft clothing are in kings' houses.**

**9 But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.**

**10 For this is he of whom it is written:**

**'Behold, I send My messenger before Your face,  
Who will prepare Your way before You.'**

**11 "Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he.**

**12 And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.**

- 13 For all the prophets and the law prophesied until John.  
14 And if you are willing to receive it, he is Elijah who is yet to come.  
15 He who has ears to hear, let him hear!
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Matthew's Account, 14:1-12

*In the meantime the disciples have returned from their short missionary journey ....*

**Joey: Servants Need to Rest with Him**

v.30 Then the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught.

v.31 And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there were many coming and going (like sheep going in and going out), and they did not even have time to eat.

v.32 So they departed to a deserted place in the boat by themselves.

-Luke in the future will tell they went to Bethsaida, a fishing north on the eastern side, not to be confused with Bethsaida near Capernaum on the west side.

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No Matthew's Account

**John: Servants Obey Even When They Do Not Have the Necessary Resources**

v.33 But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities (on the eastern side). They arrived before them and came together to Him.

v.34 And Jesus, when He came out, saw a great multitude and was moved with compassion for them,

**-Matt. Adds and He healed their sick.**

-Would that be my first response if I was away to rest on the Lord's orders?

Why was He moved with compassion? ... we do not have to guess at the answer ....

v.34 cont. ... because they were like sheep not having a shepherd.

-Many may have come in response to the message of the disciples on their short missions trip.

-This gathering together may be the result of the disciples community to community ministry.

-is this a fulfillment of **Num. 27:15-17**?

15 Then Moses spoke to the LORD, saying:

16 "Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

17 who may 1- go out before them and 2- go in before them, who may 3- lead them out and 4-

bring them in, that the congregation of the LORD may not be like sheep which have no shepherd."

v.34 cont. ... So He began to teach them many *or a variety of things*.

-Shepherds must gain the trust of those sheep that would follow them ...

-Teaching and ministering to them is a great way of developing trust

v.35 When the day was now far spent (and often so are we!), His disciples came to Him and said, "This is a deserted place, and already the hour is late.

v.36 Send them away, that they may go into the surrounding country and villages and buy themselves



bread; for they have nothing to eat."

v.37 But He answered and said to them, "**You give them something to eat.**" And they said to Him, "Shall we go and buy two hundred denarii worth of bread and give them something to eat?"

-We often weigh the need and measure our ability to meet it or not by what we don't have!

v.38 But He said to them, "**How many loaves do you have? Go and see.**" And when they found out they said, "Five, and two fish."

-That would barely be enough for them, if each had just a little!

v.39 Then He commanded them (*His disciples*) to make them all sit down in groups on the green grass.

-So this is not 'desert' just 'deserted'

v.40 So they sat down in ranks, in hundreds and in fifties.

v.41 And when He had taken the five loaves and the two fish (*what the disciples had, probably for themselves*),

v.41 *cont. ....* He looked up to heaven, blessed and broke the loaves, and gave them to His disciples to set before them; and the two fish He divided among them all.

-The picture is one of multiplication thru division!

-He kept on breaking, kept on dividing

-At the last supper He took bread, broke and divided it and said this: **Take eat this is My body ...**

v.42 So they all ate and were filled *or satisfied*.

... they were so satisfied that there were left overs ....

v.43 And they took up twelve baskets full of fragments and of the fish.

v.44 Now those who had eaten the loaves were about five thousand men.

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Matthew's Account, 14:13-21

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## Mark: The Servant Gospel, NT352

### Part II *cont.* The Servant's Work: Not to be Ministered to, But to Do Ministry. Chapters 1:14–10:52

First Homework review....

#### Class 5

#### Chapter 5 continued and 6

#### Faith Interrupts the Servant - John

25 Now a certain woman had a flow of blood for twelve years,

- This is not something she caused, but something that came on her like the storm the displaces just went through.
- no name mentioned, just a “certain women” We don’t know who she is
- Is she young? Is she old? Is she married? Does she have children?
  - We don’t know for certain

We do know that this woman has a horrible physical condition that made her very sick

– **flow of blood** (an issue of blood – Young’s Literal Translation) > flowing issue  
This literally means that she was hemorrhaging, or bleeding, from some part of her body. The word “*issue*” means “*a flowing of blood*”. Whatever may have caused this internal hemorrhage, she was a very sick woman. The verb tense indicates that it was a continual flow of blood.

- She also has at least 4,380 days of memories; not the kind you want

26 and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse.

After 12 years, all the doctors she went to see, all the times she had hoped this remedy would be the one that finally work, she has come to the place where she knows that she is living under a death sentence. She’s tried everything and nothing has worked.

If she doesn't do something soon, she will die from this disease. She has suffered!

- This certain woman suffered physically, medically, socially, emotionally, religiously and financially
  - o Could we endure 12 years of all that pain?
    - She is weak in a lot of areas, but what 2 areas is she strong in?
    - Faith and Perseverance!
      - She kept saying and kept moving forward!

**27 When she heard about Jesus, she came behind Him in the crowd and touched His garment.**

It says **she came behind Him in the crowd and touched His garment.**

Why did she come from behind?

Her condition was embarrassing and since she was "ceremonially unclean" She would have been condemned for touching Jesus or **even being** in this huge crowd.

- **She wanted to come secretly without anyone ... noticing her!**
  - o She would not have openly asked Jesus to heal her, but **she kept** on saying "**If only I may touch His garment, I shall be made well.**"

Here was the thinking of the day:

- when this unclean woman touched Jesus, it would have made Him unclean, but in the economy of God, that's not how it works.

When she touched His garment; Jesus wasn't made unclean, the woman was made whole.

- When we come to Jesus with our sin; it doesn't make Him a sinner, it makes us whole - AMEN!

**28 For she said** (she kept saying it), "**If only I may touch His clothes, I shall be made well.**"

- Keep telling yourself the truth...sometimes you gotta talk to yourself

**29 Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.**

**30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"**

31 But His disciples said to Him, "You see the multitude thronging You, and You say, who touched Me?" "

- Jesus knows the difference between someone casually bumping into Him and someone reaching out to Him in faith

How did she know where to go to get help when everything she tried hadn't worked and even made things worse?

- Notice the order...She **heard** and then she **came**
  - Are people we care about hearing from us, so they can come to Him

32 And He looked around (kept on looking for her) to see her who had done this thing.

33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth.

34 And He said to her, "**Daughter, your faith has made you well. Go in peace, and be healed of your affliction.**"

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Matthew's Account, 9:20-22

### **The Servant Commands Faith to Overcome Fear - Joey**

35 While He (Jesus) was still speaking, *some* came from the ruler of the synagogue's house who said, (speaking to Jairus) "Your daughter is **dead**. Why trouble **the Teacher** any further?"

How do you think Jairus looked at this woman?

- as an interruption to his extremely tight schedule...Tick, Tick goes the clock Jesus...My only daughter's time is about to run out.

How do you think Jesus looked at this woman

- as an important appointment!
  - I want to always see people that way

Does Jesus use interruptions to our plans to build our faith?

- He does!

REMEMBER...

“Jairus” is a Hebrew name which means, “whom Jehovah **enlightens.**”

**Enlightens**; means to give intellectual or **spiritual light to**; instruct; impart knowledge to... Jesus is about to do all

Wuest; **Your daughter died.** Why are you still bothering the Teacher?

- Servants need some tact classes 😊
  - These are people with no hope. It's too late...she's gone
    - Don't bother any more.
      - Are we like these servants in this verse?

What's dad thinking when he heard this news? What's going on in his heart?

Jairus' heart must have sunk into his shoes when he heard this news. He must have thought, “I knew we were taking too long. That woman has been sick for 12 years, what's a few more hours or a few more days, but my only little girl couldn't wait; now she is dead. I had hope this could turn around, but now that hope is gone.

**“Your daughter is dead. Why trouble the Teacher any further?”**

Why did they say that?

The messengers thought that the girl's death had ended all hope that Jesus could help the girl, they presumed there was no need to have such a busy teacher take time to come to the house. It would be a waste of time for Jesus to continue on to the house.

- They are acting on what they know on a natural level
  - Because we have the Holy Spirit and His Word, we can act on a supernatural level.

**Why trouble – annoy, distress or bother the Teacher any further?”**

- Is this the way Jesus views us coming to Him in great need?

**36 As soon as Jesus heard the word that was spoken,**

**‘to ignore’ ‘to pay no attention to’ ‘to disregard’.**

- This verb means to hear something without the speaker's knowledge or to pay no attention to something
  - Why did Jesus ignore or disregard what was just said?
    - He knows how it's going to end, but everyone else doesn't.
      - Ignore man's discouraging words and listen to Jesus

**He said to the ruler of the synagogue, “Do not be or stop being afraid; only believe.”**

## Greek tense: Stop being afraid; keep believing

- Jairus had faith, we've already seen it, but his faith has been shaken by this bad news
  - o Lapses of faith; If we are honest... so have we
    - Jesus didn't meet with limited expectation of my faith

Jesus tells Jairus to do **two things. (both are commandments)**

- 1<sup>st</sup>...he must stop being **afraid**.
  - o Maybe that sounded cruel for Jesus to say this to a man who just lost his daughter, but Jesus knows something that we ALL need to grasp
    - Faith and fear can't exist at the same time

Jairus could not really trust Jesus until he *decided* to put away fear.

- 2<sup>nd</sup>...Jesus told Jairus to **only believe**.
- Don't try to **believe** and be afraid at the same time.
- Don't try to **believe** and figure it all out.

Don't try to **believe** and make sense of it. Instead, **only believe**. That's it!

Remember this is presently happening; he just got this bad news!

- Jairus doesn't know what's going to happen in vs. 41- 42 (final outcome)
  - o Often, we don't know what the outcomes will be; but our part is to keep believing in the Word of God.
    - Because we are called to walk by faith; not by sight

## NOW...

What was it that Jairus was supposed to **believe**?

- The only thing he had to **believe** was the words of Jesus. Take Jesus at His Word
- Everything else told Jairus the situation was hopeless, but the word of Jesus is going to bring hope to a seemingly hopeless situation.
  - o HOPE...the earnest (sincere) expectation of something coming good

**37 And He permitted no one to follow Him except Peter, James, and John the brother of James.** – Why did these 3 guys get more time with Jesus

1. Jesus is establishing a legal witness of what's taking place
  - a. In the OT, 2-3 witnesses were needed to establish truth
2. These 3 men are going to be used to mightily in the future of the church
  - a. Jesus is equipping these men for the future when they will have greater responsibility...this is field training

**38 Then He (Jesus) came to the house of the ruler of the synagogue, and saw a tumult (big noise) and those who wept and wailed loudly.**

In that day, it was customary to hire professional mourners to add to the atmosphere of grief and pain of a death. – that would have driven me crazy.

Jesus came to the synagogue rulers house

- Where do most of the memories we have of our children, especially at this age, happen? In our home

**39 When He came in (Jairus house), He said to them (professional mourners), "Why make this commotion and weep? The child is not dead, but sleeping."**

Jesus did not mean these words as a denial that the daughter's death had actually occurred; She wasn't unconscious, she was dead. Jesus spoke about death as 'sleep' When Jesus said **The child is not dead, but sleeping."** He meant that she was **not dead** to stay dead; He knew He was going to resurrect her.

Is this difficult for Jesus?

- For Jesus, raising the dead is no more difficult than waking a person up from sleep.

**40 And they (tumult) continually ridiculed (mocked) Him (Jesus). But when He had put them all outside (kicked them out by force),**

There is a time and a place to put mockers out.

- Other people or our own voice can play that role in our lives

**He took the father and the mother of the child, and those *who were with Him*, (Peter, James and John) and entered where the child was lying.**

He takes the father and mother, and His three disciples under His care, in His charge, under His authority."

- Isn't Jesus the master of all situations?
  - These grief-stricken parents needed someone to guide them. Jairus needed to stop being afraid and keep believing. Jesus is going to give him the reason to do that in the next verse.

**41 Then He *took* the child by the hand,**

The word ***took*** speaks of the strong grip with which our Lord took hold of the hand of the dead girl and with which He helped her arise after the miracle of giving her back her life.

- It may not feel like it or even look like at times
  - Jesus has a strong grip on us and no one can snatch us out of His hands

*(grabbing the keys to the DeLorean and traveling to the future) ...John 10:28-30*

And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand. 30 I and My Father are one."

and said to her, "**Talitha, cumi,**" which is translated, "Little girl, I say to you, arise."

- ""Tal-i-tha, Ku-mi," this is Aramaic. Jesus spoke Hebrew, Aramaic and Greek

"Little lamb, arise"! One lamb speaking to another

The Lamb of God who **takes away** the sins of the world is speaking to this 12-year-old little girl. One only son speaking to this only little girl!

SO...What good is it to talk to a dead person?

Because Jesus is God, He can speak to the girl as if she were alive. Romans 4:17 says that God *gives life to the dead and calls those things which do not exist as though they did*. Jesus spoke to this girl with the power of God, and she was raised from the dead.

**42 Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement.**

Sorrow, Joy and Peace (The Prince of Peace) visited the house of Jairus that day  
This father went on a roller coaster ride of emotions that day.

He thought Jesus waited too long...Jesus blew it...I had faith, but you let me down.  
You failed me!

There is no situation or person that is too far gone for Jesus to show up for!

- Jesus had the power to raise their only little girl from the dead.

SIDE NOTE: There are 3 resurrections in the ministry of Jesus

On in Capernaum – Jairus daughter

One in Nain – The Widow's son

One in Bethany – Lazarus

- All 3 cases ...Only daughter, only son, only brother.
  - God the Father understands losing an **only** better than anyone;
    - John 3:16-17



## NOTICE...

Jesus didn't fail Jairus, and He didn't fail the woman who needed healing. But in helping both of them, He increased the faith of Jairus.

43 But He commanded them strictly that no one should know it, and said that something should be given her to eat.

**Matthew** adds in **9:26** **“And the report of this went out into all that land.”**

The Great Physician has a great bed-side manner.

- Why don't you give her something to eat; I know she is hungry
  - o the only little girl could walk and eat, showing us that she was not only alive, but also very well.

“Jairus” is a Hebrew name which means, “whom Jehovah **enlightens.**”

**Enlightens;** to give intellectual or **spiritual light to;** instruct; impart knowledge to Did God do that for him?

This is a great lesson in coming to Jesus in desperation!

- To believe in the power of Jesus beyond our human limits
- Both Jairus and the “certain women” come to Jesus in desperation
  - o Feel down before Him; asked for help in their desperate situations

People need to see you go through difficult situations and see your faith in Jesus;

- it will either birth faith in them or increase the faith that they already have

When life gets tough, when your faith is shaken or you become afraid...

Remember what Jesus said to Jairus **Stop being afraid; keep believing**

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Matthew's Account, 9:23-26

## **Familiarity with The Servant Can Be a Stumbling Block - John**

6:1 Then He went out from there and came to His own country, and His disciples followed Him.

- Jesus returns to where he spent 30 years of his life growing up. Nazareth

2 And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, *completely flabbergasted*

- Why?
  - o They saw Him growing up...they were familiar with Him.

saying, "Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands!

3 Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" And they were offended (*imperfect tense: continually and repeatedly filled with disgust and loathing for someone and therefore reject him*) **at Him.**

- This was meant to insult Jesus to call Him "the Son of Mary"
  - o His half brothers and sisters are also offended at Him
- His own brothers and sisters, sons and daughters of Mary and Joseph, disbelieved His Messianic claims.
  - The people that show be on-board are not.
    - They could not explain Him, so they rejected Him.

4 But Jesus said to them, "**A prophet is not without honor except in his own country, among his own relatives, and in his own house.**"

Translation...Jesus was saying to them. A prophet is not without honor except in his own country and among his own kinsfolk and in his own home.

5 Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them.

Something limited Jesus work in Nazareth. What was it? **Vs. 6**

6 And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.

He visited all the villages in the adjacent country encircling Nazareth.

In His humanity, He expected a different reception at Nazareth than He received. And  
- He was disappointed.

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## Servants Are Given Who They Need, They Leave behind What They Don't Need - Joey

### 7 And He called the twelve to Himself,

- This is personal and individual
    - Come spend time with Me...there are things I want to share with you
- and began to send them out two by two, and gave them power over unclean spirits.

Jesus began to send them forth as His ambassadors.

- What does an ambassador do?
  - Represents the interests and concerns of the one's they represent
    - Do we represent Christ's interests and concerns?
      - In other words, do we care about what Jesus cares about and are we concerned about what He is concerned about?
        - Do these things line up and mirror each other

Why "two by two"?

- to help and encourage each other, and also for fullness of testimony.
  - Principle: God's work is not meant to be done alone
    - Bring someone with you for accountability & for the experience
      - We are meant to be a dynamic team
  - Jesus is sending them out to do the same things that He did: preach, heal the sick, and free people from demonic possession.

**Power** – in the imperfect tense meaning continually and repeatedly

Jesus kept on giving them power all through the Nazareth tour. He delegated His authority to His disciple's

- We don't come in our own name or under our own authority.
  - We come in His name by His delegated authority

**power over unclean spirits.**

- They are being sent out to do something that they don't have the power to do on their own
  - Not on our own strength, but with His power

Christ has been investing in His disciples...teaching them about the Kingdom of God

- Now it's your time to experience the power of the Father
  - It's like when you poured into your kids and they're about to graduated high school or go to college or they're getting married.

- You launch them out into life to be an ambassador and to personally experience what you've been teaching them
- It's a time in our life where you go from the lecture to the lab
  - This hits home for Chalyn and I personally
    - "Son" means builder of the family name

### 8 He commanded them to take nothing for the journey

- You don't need a lot of provisions to preach a simple message
  - Sometimes, we have a tendency to complicate God's work
    - God provided everything we need to accomplish His work through us

except a staff-

"a walking-stick" to help people walk on rocky terrain

- There is some rocky terrain up ahead for the disciples

no bag, no bread, no copper in their money belts.

Why did Jesus command them not to take bread or a traveler's bag, or money along with them?

- They were to rely completely on receiving hospitality from the people they meet during their journeys
- Their provisions would come from the people who accepted their message.
- They were to take no food as they started off, no bag to carry provisions given them during the trip, and no money to buy anything.
- This would prevent them from having any sense of self-sufficiency. This would be a lesson in trust

GUZIK: Traveling light kept them dependent upon God. They had to trust the Lord for everything if they didn't take much with them.

We have to take the same approach on our faith journey... Travel lightly!  
Don't bring stuff that will weight you down

### Hebrews 12:1

Therefore, we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, 2 looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

What are some things that can weigh us down?

- Past failures
- Unforgiveness
- Fear
- \_\_\_\_\_

**9 but to wear sandals, and not to put on two tunics.**

What is a tunic and why shouldn't they put on two of them?

- The tunic was a shirt worn under the robe next to your skin. It was worn with or without a robe over it.
- Travelers often had two or more tunics in order to have a change of clothes. Jesus' command 'Do not put on two tunics' implies that they were not to take along an extra tunic.
- Two tunics were evidence of comparative wealth and the disciples were to have no more than what an ordinary man would have. Also, without a second tunic, they wouldn't be able to layer their clothing from the chilly night air, they would have to trust God to provide hospitality for each night

**10 Also He said to them, "In whatever place you enter a house, stay there till you depart from that place.**

'when you enter a house as a guest, do not change residence until you leave the town.

- They don't have to stay inside that one house the whole time they were in a particular town

But, once they accept the hospitality of some home, Jesus doesn't want them to seek better accommodations for their stay in that town.

- They are not to dishonor the home by moving somewhere else in the same village.
- This would help avoid conflicts between householders who wanted the privilege of having the disciples staying in their homes
- They should be grateful guests

**11 And whoever will not receive you nor hear you, when you depart from there,**

whatever town or city the disciples visit where the people living in it do not welcome or listen to the disciples' message

**shake off the dust under your feet as a testimony against them.**

When pious Jews returned from visiting a heathen land, it was their custom to carefully remove the dust of that land from their feet and clothing before they stepped back onto Jewish territory so they wouldn't defile it.

When the disciples shake off the dust from their feet, it will be a symbolic declaration that the place that rejected them was a heathen place. It would be a symbolic act to declare a complete end to further fellowship with them.

It symbolized a few things:

- (1) the place was declared to be pagan,
- (2) there would be no further contact with the place, and
- (3) the messengers had done their job and now washed their hands of any further responsibility for the people living there.

What was the disciple's responsibility?

Their job wasn't to change people's minds. They were to persuasively present the message; but if their audience didn't receive it, they didn't receive it – and they could leave

- The disciples aren't the ones being rejected, the gospel is?
  - Don't take it personal; move on and next is our attitude
- God will deal with their rejection because they refused the gospel

**Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"**

- God wiped out Sodom and Gomorrah. What will their judgement look like for the cities that reject the gospel?

**12 So they went out and preached that people should repent.**

G Campbell Morgan: "First they preached that men should repent. That is a declaration that needs careful consideration. It does not mean that they told men to repent, but that they preached in such a way as to produce repentance."

- The disciples showed them their need for a necessary turn around...about face

William Barclay...When the apostles went out to preach to men, they did not create a message; they brought a message."

13 And they cast out many demons, and anointed with oil many who were sick, and healed them.

God's power, ministry and methods are being delegated to the men that are going to take the baton after Jesus departure.

- Are we doing the same?
  - o Who are you investing in and then sending out?

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Matthew's Account, 10:1-11:1

**Servants Must Speak the Truth and Leave the Consequences to God - John**

14 Now King Herod heard of Him, for His name had become well known. And he said, "John the Baptist is risen from the dead, and therefore these powers are at work in him."

15 Others said, "It is Elijah." And others said, "It is the Prophet, or like one of the prophets."

16 But when Herod heard, he said, "This is John, whom I beheaded; he has been raised from the dead!"

17 For Herod himself had sent and laid hold of John, and bound him in prison for the sake of Herodias, his brother Philip's wife; for he had married her.

18 For John had said to Herod, "It is not lawful for you to have your brother's wife."

- Leviticus 18:16

19 Therefore Herodias held it against him and wanted to kill him, but she could not;

20 for Herod feared John, knowing that he was a just and holy man, and he protected him. And when he heard him, he did many things, and heard him gladly.

21 Then an opportune day came when Herod on his birthday gave a feast for his

nobles, the high officers, and the chief men of Galilee.

22 And when Herodias' daughter herself came in and danced, and pleased Herod and those who sat with him, the king said to the girl, "Ask me whatever you want, and I will give it to you."

23 He also swore to her, "Whatever you ask me, I will give you, up to half of my kingdom."

Esther 5:3

Esther 5:6

Esther 7:2

24 So she went out and said to her mother, "What shall I ask?" And she said, "The head of John the Baptist!"

25 Immediately she came in with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."

26 And the king was exceedingly sorry; yet, because of the oaths and because of those who sat with him, he did not want to refuse her.

27 Immediately the king sent an executioner and commanded his head to be brought. And he went and beheaded him in prison,

28 brought his head on a platter, and gave it to the girl; and the girl gave it to her mother.

29 When his disciples heard of it, they came and took away his corpse and laid it in a tomb.

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Matthew's Account, 14:1-12

### **Servants Need to Rest with Him - Joey**

30 Then the apostles gathered to Jesus and told Him all things, **both what they had done and what they had taught.**



The doing came before the teaching here. People will listen more when they see us doing what we are saying.

**31 And He said to them, "Come aside by yourselves to a deserted (secluded) place and (command) rest a while."**  
**For there were many coming and going, and they did not even have time to eat.**

- Ever been that busy?
  - o You don't even have time to eat

**32 So they departed to a deserted place in the boat by themselves.**

These sent out men have been in the midst of constant activity on this short-term mission trip and have worked hard during their preaching tour. They labored to the point of exhaustion. Jesus tells them they need to rest.

These men needed a little privacy, to be away from the crowd, in a solitary place. Not to stay there permanently. We are not called to be isolationist, but we do pull away from at times to get refreshing physical rest. Even if it's only to take a boat ride across the lake and get back at it on the other side.

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No Matthew's Account

**Servants Obey Even When They Do Not Have the Necessary Resources - John**

**33 But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him.**

**34 And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So, He began to teach them many things.**

Anticipated rest can get ruined if we don't see people and situations as Jesus does

SEE:

1 Kings 22:17

Numbers 27:17

2 Chronicles 18:16

35 When the day was now far spent, His disciples came to Him and said, "This is a deserted place, and already the hour is late.

36 Send them away, that they may go into the surrounding country and villages and buy themselves bread; for they have nothing to eat."

– Turn off lights it's time to go home because Chick-Fil-A is closed on Sunday's

37 But He answered and said to them, "**You give them something to eat.**" And they said to Him, "Shall we go and buy two hundred denarii worth of bread and give them something to eat?"

38 But He said to them, "**How many loaves do you have? Go and see.**" And when they found out they said, "Five, and two fish."

39 Then He commanded them to make them all sit down in groups on the green grass.

40 So they sat down in ranks, in hundreds and in fifties.

41 And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke the loaves, and gave them to His disciples to set before them; and the two fish He divided among them all. 42 So they all ate and were filled.

– What they had was sufficient to completely satisfy the incredible need

43 And they took up twelve baskets full of fragments and of the fish.

44 Now those who had eaten the loaves were about five thousand men.

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Matthew's Account, 14:13-21

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**Mark: The Servant Gospel, NT352**

**Homework for Class #5**

**List at least one personal application not mentioned in class under each of our paragraph headings.**

**6:1-6: Familiarity with The Servant Can Be a Stumbling Block**

**6:7-13: Servants Are Given *Who* They Need, They Leave behind *What* They Don't Need**

**6:14-29: Servants Must Speak the Truth and Leave the Consequences to God**

**6:30-32: Servants Need to Rest with Him**

**6:33-44: Servants Obey Even When They Do Not Have the Necessary Resources**

**6:45-52: Contrary Winds Soften Hearts and Reveal The Servant**